

APPENDIX D: Supporting Documents

Program Open Space/ Community Parks and Playgrounds Program (CP&PP)

| Elements | # Of Copies | Description | Comments |
|--------------------------|-------------|---|---|
| Application (APPENDIX B) | 10 | Page one and Page two | Don't copy the Instructions. Original must include all attachments. |
| Attachment #1 | 10 | City/County Road Map | 8 ½" x 11" Map with location marked in red. |
| Attachment #2 | 10 | Site Plan | The site plan of the entire area. Outline in red on each copy major items to be developed under this application. Label all facilities as either EXISTING at the time of application or PROPOSED for development in this project or future development. |
| Attachment #3 | 1 | Floor Plan | One (1) copy of a floor plan of each enclosed building being proposed under this project. |
| Attachment #4 | 1 | Deed, Lease, or Joint Use Agreement | Fee simple title, 20 year lease, or Joint-Use Agreement. |
| Attachment #5 | 1 | Retention of Rights Explanation | If applicable, when not owned in fee simple. |
| Attachment #6 | 10 | Local or Regional Planning Agency Approval and Infrastructure Review. | Certifies consistency with existing plans and addresses relationship of project with water, sewer, storm water, roads, school, or other facilities or plans for facilities. |
| Attachment #7 | 10 | Compliance with Reforestation Law and Site specific plan | If the scope of the planned disturbance requires it. Refer to the Development chapter for guidance. |

In addition to the numbers of copies indicated the Counties listed here need to provide one additional copy of each attachment and the application: Garrett, Allegany, Washington, Frederick, Kent, Dorchester, Queen Anne's, Caroline, Talbot, Somerset, Wicomico and Worcester.

Please refer to your Program Open Space Grants Manual for further details on the required attachments.